



Manufacturer's Suggested Retail Price

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------------|-----------|---------------------------|--|------------------------------------|--|-------------------------------------|--|----------------------------|--|--------------------|--|------------------|--|--------------|--|-------------------------------------|--|--|--|--|--|------------------------|--|-----------------|--|-----------------------------|--|---------------------|--|------------|--|------------------------------|--|-----------------------------|---------|-------------------------------------|--|------------------------|--|--------------------------------------|--|-------------------------------------|--|------------------------|--|--------------------------------------|--|------------------|--|------------------------------|--|-----------|--|--|--------|
| Dealer Name & Address RV ONE SUPERSTORES 805 OLD ROBERTS RD BENSON, NC 27504 | Invoice Reference No. Model Year _____ 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The following items are standard on this model at no extra charge. | Serial Number 7HFB1KB16N1FX5217 _____ FREE SOLO OG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WARRANTY, 2 YEAR LIMITED 4 INCH DELUXE COMFORT BED MATTRESSES OVER SIZED STORAGE CABINETS HEAVY-GAUGE POWDER COATED WHEEL FENDERS WELDED, ALUMINUM COACH SUPERSTRUCTURE FULLY INSULATED SIDEWALLS AND ROOF DUAL REAR HEAVY-DUTY EXTENDABLE BAL STABILIZING JACKS NORCO STAMPED, HEAVY GAUGE STEEL, POWDER COATED MAIN FRAME W/EZ-EXTEND HITCH 30 AMP CONVERTER WITH 30' DETACHABLE EASY STORE POWER CORD HEAVY-GAUGE, POWDER COATED DUAL BATTERY, LP TANK AND GENERATOR MOUTING PLATFORM OVER-SIZED, LOCKABLE ENTRY DOORS W/BUILT IN SLIDER WINDOWS | Manufacturer's Suggested Retail Price 14,229.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRAXTON CREEK RESERVES THE RIGHT TO CHANGE PRICE AND SPECIFICATIONS WITHOUT NOTICE | Optional Equipment Installed On This Vehicle By Manufacturer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL AMOUNT DOES NOT INCLUDE STATE AND LOCAL TAXES OR LICENSE FEES, THE PRICE SHOWN ABOVE MAY OR MAY NOT BE REPRESENTATIVE OF THE ACTUAL SELLING PRICE OF SIMILAR RECREATIONAL VEHICLES IN YOUR AREA. | <table border="0"> <tr> <td>CAMPERS VALUE PACKAGE</td> <td style="text-align: right;">1162.00</td> </tr> <tr> <td colspan="2">2 BURNER COOK-TOP</td> </tr> <tr> <td colspan="2">BUILT-IN SINK W/ INTEGRATED FAUCET</td> </tr> <tr> <td colspan="2">INTERIOR/EXTERIOR LED LIGHT PACKAGE</td> </tr> <tr> <td colspan="2">STEREO W/INTERIOR SPEAKERS</td> </tr> <tr> <td colspan="2">110V AND USB PORTS</td> </tr> <tr> <td colspan="2">E-Z SWAP LP TANK</td> </tr> <tr> <td colspan="2">5000 BTU A/C</td> </tr> <tr> <td colspan="2">12V 3-SPEED HIGH CAPACITY ATTIC FAN</td> </tr> <tr> <td colspan="2">BUILT-IN UNDERBED PADDED STORAGE BOXES</td> </tr> <tr> <td colspan="2">MUTLI-DIRECTION TV ANTENNA W/WIFI PREP</td> </tr> <tr> <td colspan="2">SPARE TIRE AND CARRIER</td> </tr> <tr> <td colspan="2">TV PREP PACKAGE</td> </tr> <tr> <td colspan="2">GO-POWER SOLAR PREP PACKAGE</td> </tr> <tr> <td colspan="2">REAR HITCH RECEIVER</td> </tr> <tr> <td colspan="2">ARB AWNING</td> </tr> <tr> <td colspan="2">FRONT BATTERY/GENERATOR RACK</td> </tr> <tr> <td>BACK-COUNTRY PACKAGE</td> <td style="text-align: right;">1162.00</td> </tr> <tr> <td colspan="2">OVER-SIZED ALL-TERRAIN RADIAL TIRES</td> </tr> <tr> <td colspan="2">ALUMINUM WHEEL PACKAGE</td> </tr> <tr> <td colspan="2">2200 LBS. HIGH CLEARANCE DEXTER AXLE</td> </tr> <tr> <td colspan="2">TORSION-FLEX INDEPENDANT SUSPENSION</td> </tr> <tr> <td colspan="2">ELECTRIC BRAKE PACKAGE</td> </tr> <tr> <td colspan="2">ROOF MOUNTED MULTI PURPOSE GEAR RACK</td> </tr> <tr> <td colspan="2">LP QUICK CONNECT</td> </tr> <tr> <td colspan="2">DIAMOND PLATE RUNNING BOARDS</td> </tr> <tr> <td colspan="2">RVIA SEAL</td> </tr> <tr> <td></td> <td style="text-align: right;">120.00</td> </tr> </table> | CAMPERS VALUE PACKAGE | 1162.00 | 2 BURNER COOK-TOP | | BUILT-IN SINK W/ INTEGRATED FAUCET | | INTERIOR/EXTERIOR LED LIGHT PACKAGE | | STEREO W/INTERIOR SPEAKERS | | 110V AND USB PORTS | | E-Z SWAP LP TANK | | 5000 BTU A/C | | 12V 3-SPEED HIGH CAPACITY ATTIC FAN | | BUILT-IN UNDERBED PADDED STORAGE BOXES | | MUTLI-DIRECTION TV ANTENNA W/WIFI PREP | | SPARE TIRE AND CARRIER | | TV PREP PACKAGE | | GO-POWER SOLAR PREP PACKAGE | | REAR HITCH RECEIVER | | ARB AWNING | | FRONT BATTERY/GENERATOR RACK | | BACK-COUNTRY PACKAGE | 1162.00 | OVER-SIZED ALL-TERRAIN RADIAL TIRES | | ALUMINUM WHEEL PACKAGE | | 2200 LBS. HIGH CLEARANCE DEXTER AXLE | | TORSION-FLEX INDEPENDANT SUSPENSION | | ELECTRIC BRAKE PACKAGE | | ROOF MOUNTED MULTI PURPOSE GEAR RACK | | LP QUICK CONNECT | | DIAMOND PLATE RUNNING BOARDS | | RVIA SEAL | | | 120.00 |
| CAMPERS VALUE PACKAGE | 1162.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 BURNER COOK-TOP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILT-IN SINK W/ INTEGRATED FAUCET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR/EXTERIOR LED LIGHT PACKAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STEREO W/INTERIOR SPEAKERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 110V AND USB PORTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E-Z SWAP LP TANK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5000 BTU A/C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12V 3-SPEED HIGH CAPACITY ATTIC FAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILT-IN UNDERBED PADDED STORAGE BOXES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MUTLI-DIRECTION TV ANTENNA W/WIFI PREP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPARE TIRE AND CARRIER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TV PREP PACKAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GO-POWER SOLAR PREP PACKAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REAR HITCH RECEIVER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARB AWNING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FRONT BATTERY/GENERATOR RACK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BACK-COUNTRY PACKAGE | 1162.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OVER-SIZED ALL-TERRAIN RADIAL TIRES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALUMINUM WHEEL PACKAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2200 LBS. HIGH CLEARANCE DEXTER AXLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TORSION-FLEX INDEPENDANT SUSPENSION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECTRIC BRAKE PACKAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROOF MOUNTED MULTI PURPOSE GEAR RACK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LP QUICK CONNECT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIAMOND PLATE RUNNING BOARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RVIA SEAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 120.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEALER INSTALLED OPTIONS | <table border="1"> <tr> <td>Unit Total</td> <td style="text-align: right;">16,673.00</td> </tr> <tr> <td>Destination Charge</td> <td></td> </tr> <tr> <td>Dealer Prep</td> <td></td> </tr> </table> | Unit Total | 16,673.00 | Destination Charge | | Dealer Prep | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unit Total | 16,673.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Destination Charge | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dealer Prep | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |